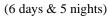


Hillside's 57th Annual Family Camp **Registration Application**

Sugar Pine Point State Park @ Lake Tahoe July 22nd – 27th, 2024 (6 days & 5 nights)



(All fields/blanks must be completed. Early registration deadline is Sunday 4/7/24)



☐ Adult's Name(s)) (First): _			(Last)		
☐ Children's Nam	e(s)/Age(s):					
☐ Phone (home):		(cell):			(other):		
☐ Email Address(€	es):						
☐ Emergency Con	tact(s): _			Relationship:			
☐ Phone (home):		(cell):		·	_ (other):		
mailed to 6517 Tri 4/7/24 with a per co of \$25.00 per adult "Family Camp 202 Campsites are assi site location that be 7/22/24 at 2:00PM for shorter stays. campers so that the the average cost per to 8 people & 1-2 y	nidad Courampsite m t & \$0.00 p 24." Please gned by the sest matche for up to In most of e fees you er campsite wehicles (T	rt, San Jose, CA inimum of \$225. per child. Paymo e email mikesode the Family Camp es the information 5 nights. The fe cases, family and pay fully recover and the meeting railers up to 26'.	95120. Payme .00. Application ent may be made ergren@yahoo.co organizers one was submitted via es you pay coved friend groups er State of Califig areas we resen, RV's up to 32'	rganizers in the Church lent of \$125.00 per adult a ns with payment submitted e via cash or check made com or call 408-930-2561 week prior to camp and the athis form. Campsites were the cost of up to a full to of less than 5 campers fornia fees already paid. Type: State standards limit of the cost of the cost of the campers fornia fees already paid. Type: State standards limit of the cost of the cost of the campers fornia fees already paid. Type: State standards limit of the cost of the cost of the campers for the cost of the	and \$00.00 p ed after 4/7/2 out to Mike with any qu based on ran will be avail 5-Night can will be con On average the number resources (per child is 24, require 24, require 24 Sodergre 24 sections. It ordered able for an ap with no 34 mbined who, it takes ar of campe paved parl	a due no later than an additional feet in and referencing sign-up date, and rrival on Monday proration of fees ith other Hillside \$225.00 to covers in a single site king, picnic table
Campers:	Count:	\$ Fee/Person:	\$ Ext.Sub.	Tents & Non-Auto/\	an/ SUVs:	Count:	Dimensions:
Children (<16):		x \$00.00 ea.*	=	Tents:			
Adult(s) (16+):		x \$125.00 ea.*	=	Motor Home & Cam	pers:		
TOTALS:		\$225.00 min.	\$	Travel, Boat & Jet S	ki Trailers:		
☐ If possible, pleas ☐ I am/we are inte	se locate n rested in h	ne/us near fellow elping plan & fa elping others to a	campers (as no cilitate activities attend family ca	arrive on: ted): s and services (as noted): amp via sponsorship (as n			
		Payment Information: Paid: Amt: Date:		Balance Due:	Sign Up List Information: ce Due: Date:		
Committee's use only		Check No.:	Cash:	CC:	Nu	ımber:	